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| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10555467 | YU ET AL. |
| Examiner | | Art Unit | |
| Suryaprabha Chunduru | | 1637 | |

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| <input checked="" type="checkbox"/> Rejected | - Cancelled | N Non-Elected | A Appeal |
| = Allowed | ÷ Restricted | I Interference | O Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | | | | | |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 02/04/2009 | 03/29/2009 | 10/19/2009 | | | | | | | |
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| | 2 | ÷ | N | N | | | | | | | |
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| | 4 | ÷ | N | N | | | | | | | |
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| | 6 | ÷ | ✓ | ✓ | | | | | | | |
| | 7 | ÷ | ✓ | ✓ | | | | | | | |
| | 8 | ÷ | ✓ | ✓ | | | | | | | |
| | 9 | ÷ | ✓ | ✓ | | | | | | | |
| | 10 | ÷ | ✓ | ✓ | | | | | | | |
| | 11 | ÷ | ✓ | ✓ | | | | | | | |
| | 12 | ÷ | ✓ | ✓ | | | | | | | |
| | 13 | ÷ | ✓ | ✓ | | | | | | | |
| | 14 | ÷ | ✓ | ✓ | | | | | | | |
| | 15 | ÷ | ✓ | ✓ | | | | | | | |
| | 16 | ÷ | ✓ | ✓ | | | | | | | |
| | 17 | ÷ | N | N | | | | | | | |
| | 18 | ÷ | N | N | | | | | | | |
| | 19 | ÷ | N | N | | | | | | | |
| | 20 | - | - | - | | | | | | | |
| | 21 | - | - | - | | | | | | | |
| | 22 | - | - | - | | | | | | | |
| | 23 | - | - | - | | | | | | | |
| | 24 | - | - | - | | | | | | | |
| | 25 | - | - | - | | | | | | | |
| | 26 | ÷ | N | N | | | | | | | |
| | 27 | ÷ | N | N | | | | | | | |
| | 28 | ÷ | N | N | | | | | | | |
| | 29 | ÷ | N | N | | | | | | | |
| | 30 | ÷ | N | N | | | | | | | |
| | 31 | ÷ | N | N | | | | | | | |
| | 32 | ÷ | N | N | | | | | | | |
| | 33 | ÷ | N | N | | | | | | | |
| | 34 | ÷ | N | N | | | | | | | |
| | 35 | ÷ | N | N | | | | | | | |
| | 36 | ÷ | N | N | | | | | | | |

| | | | |
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Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|--|--|
| Final | Original | 02/04/2009 | 03/29/2009 | 10/19/2009 | | | | | | |
| | 37 | ÷ | N | N | | | | | | |
| | 38 | ÷ | N | N | | | | | | |
| | 39 | ÷ | N | N | | | | | | |
| | 40 | ÷ | N | N | | | | | | |
| | 41 | ÷ | N | N | | | | | | |